ORDINANCES INTRODUCED

28.42.17 A LOCAL LAW AMENDING SECTION 359-18 (SPEED REGULATION) OF CHAPTER 359 (VEHICLES AND TRAFFIC) OF THE CODE OF THE CITY OF ALBANY IN RELATION TO THE SPEED LIMIT ON CERTAIN PARTS OF SOUTH PEARL STREET

RESOLUTIONS INTRODUCED

| 21.42.17R | RESOLUTION OF THE COMMON COUNCIL RE-APPOINTING ALAN J. SILVERMAN AS A MEMBER OF THE BOARD OF ASSESMENT REVIEW |
|-----------|--|
| 22.42.17R | RESOLUTION HONORING AND COMMENDING PAUL GRONDAHL FOR THE WORK HE HAS DONE IN WRITING ABOUT AND ADVOCATING FOR THE CAPITAL REGION |

Council Member Applyrs and Kornegay introduced the following:

Ordinance 28.42.17

A LOCAL LAW AMENDING SECTION 359-18 (SPEED REGULATION) OF CHAPTER 359 (VEHICLES AND TRAFFIC) OF THE CODE OF THE CITY OF ALBANY IN RELATION TO THE SPEED LIMIT ON CERTAIN PARTS OF SOUTH PEARL STREET

BE IT ENACTED by the Common Council of the City of Albany as follows:

Section 1. Subdivision A of Section 359-18 of Chapter 359 of the Code of the City of Albany is hereby amended to read as follows:

Section 359-18. Speed regulations.

- A. The City of Albany speed limit shall be 30 miles per hour except it shall be 25 miles per hour on South Pearl Street (State Route 32) from the intersection of South Pearl Street with Old South Pearl Street north to the intersection of South Pearl Street with First Avenue or as otherwise posted.
 - Section 2. This local law shall take effect sixty (sixty) days after passage.

| Approved as to form thi | is seventh day of April, 20 | 017 |
|----------------------------|-----------------------------|-----|
| | | |
| | | |
| | | |
| Corporation Counsel | | |

To: Gerald Campbell, City Clerk

From: Dorcey Applyrs, Common Council Member

Re: Request for Common Council Legislation Supporting Memorandum

Date: April 7, 2017

Ordinance 28.42.17

TITLE

A LOCAL LAW AMENDING SECTION 359-18 (SPEED REGULATION) OF CHAPTER 359 (VEHICLES AND TRAFFIC) OF THE CODE OF THE CITY OF ALBANY IN RELATION TO THE SPEED LIMIT ON CERTAIN PARTS OF SOUTH PEARL STREET

GENERAL PURPOSE OF LEGISLATION

To establish a 25 miles per hour speed limit on South Pearl Street between the intersection of South Pearl Street and Old South Pearl Street and the intersection of South Pearl Street and First Avenue.

NECESSITY FOR LEGISLATION AND ANY CHANGE TO EXISTING LAW

This section of South Pearl Street, a two-lane road, is located in a residential neighborhood, specifically the site of the Ezra Prentice Homes. This section of South Pearl Street averages over 10,000 vehicles a day, with more than 1,000 of them commercial diesel-engine trucks. In 2013, a young boy, Quazir was struck and killed by a vehicle in front of the Ezra Prentice Homes. New York State Vehicle and Traffic Law Section 1643 gives the legislative body of any city or village authority with respect to highways the power by local law, ordinance, order, rule or regulation to establish maximum speed limits at no less than twenty-five miles per hour.

| N/A | LANATION OF DEADLINE OR REQUESTED TIME FRAME FOR PASSAGE |
|-------------|--|
| SPEO N/A | CIFICS OF BIDDING OR OTHER PROCUREMENT PROCESS (if applicable) |
| SPEON/A | CIFICS OF REAL PROPERTY SALE OR ACQUISITION (if applicable) |
| FISC | CAL IMPACT(S)None known. |

Council Member introduced the following:

Resolution Number 21.42.17R (MC)

RESOLUTION OF THE COMMON COUNCIL RE-APPOINTING ALAN J. SILVERMAN AS A MEMBER OF THE BOARD OF ASSESMENT REVIEW

WHEREAS, the Common Council of the City of Albany, pursuant to the Section 42-167 of Chapter 42 of the Code of the City of Albany and section 523(1)(b) of the Real Property Tax Law, re-appoints Alan J. Silverman as a member of the Board of Assessment Review.

NOW, THEREFORE, BE IT RESOLVED, that Alan Silverman is hereby appointed as a member of the City of Albany Board of Assessment Review for a term of five (5) years ending on September 30, 2021.

BE IT FURTHER RESOLVED, that this resolution shall take effect immediately.

To: Gerald Campbell, City Clerk

From: Marisa Franchini, First Assistant Corporation Counsel

Re: Request for Common Council Legislation Supporting Memorandum

Date: April 7, 2017

Resolution 21.42.17R

TITLE

RESOLUTION OF THE COMMON COUNCIL RE-APPOINTING ALAN J.
SILVERMAN AS A MEMBER OF THE BOARD OF ASSESMENT REVIEW GENERAL
PURPOSE OF LEGISLATION

NECESSITY FOR LEGISLATION AND ANY CHANGE TO EXISTING LAW

The Common Council is responsible for appointing and re-appointing members of the Board of Assessment.

EXPLANATION OF DEADLINE OR REQUESTED TIME FRAME FOR PASSAGE As soon as possible.

SPECIFICS OF BIDDING OR OTHER PROCUREMENT PROCESS (if applicable)

 ${\bf SPECIFICS\ OF\ REAL\ PROPERTY\ SALE\ OR\ ACQUISITION\ (if\ applicable)}$

N/A

FISCAL IMPACT(S):

None.

Council Member Applyrs introduced the following:

Resolution Number 22.42.17R

RESOLUTION HONORING AND COMMENDING PAUL GRONDAHL FOR THE WORK HE HAS DONE IN WRITING ABOUT AND ADVOCATING FOR THE CAPITAL REGION

WHEREAS, Paul Grondahl recently became Director of the New York State Writers Institute at the University at Albany after a 30-plus year career as a staff writer at the Albany Times Union;

WHEREAS, Mr. Grondahl was the winner of numerous local, state and national journalism awards, Paul is a lover of history and has often lent his journalistic gifts to the Capital Region's historical organizations;

WHEREAS, Mr. Grondahl's writing prizes include the Society of Professional Journalists' Sigma Delta Chi Award for Feature Reporting; Scripps Howard National Journalism Award; New York Newspaper Publishers Association; two first-place national feature writing prizes from The Society for Features Journalists; more than a dozen New York State Associated Press writing contest awards; and the Hearst Eagle Award, the highest recognition for a reporter in the Hearst Corporation;

WHEREAS, the author of four books, Mr. Grondahl was named Albany Author of the Year in 1997 by the Albany Public Library and Notable Author of the Year by the Guilderland Public Library and East Greenbush Public Library, both in 2004;

WHEREAS, his work has appeared in a number of publications, including Smithsonian magazine, Newsday, The New York Times Book Review, the Houston Chronicle and others.

WHEREAS, Mr. Grondahl received his bachelor's degree in English literature from the University of Puget Sound in Tacoma, Washington and a master's degree in English literature from the University at Albany where he was honored in 2005 as a distinguished alumnus in arts and letters.

WHEREAS, we are honoring him because of his dedication to outstanding coverage of the region's historic resources, writing countless history feature stories about the area's rich history as well as current events.

WHEREAS, one particular story about historic Cherry Hill generated more than \$200,000 in donations in a span of 12 days when the historic house and museum were on the brink of dissolution

NOW, THEREFORE, BE IT RESOLVED, the City of Albany pauses its deliberations to recognize and congratulate Mr. Paul Grondahl on his newest endeavor and commend and thank him for the wonderful work he has done for the Capital Region.

| From: | Councilwoman Dorcey Applyrs |
|---|---|
| Re: | Request for Common Council Legislation |
| | Supporting Memorandum |
| Date: | April 6, 2017 |
| RESOLUTI | ON NUMBER 22.42.17R |
| TITLE | |
| RESOLUT | <u>ION HONORING AND COMMENDING PAUL GRONDAHL FOR THE WORK</u> |
| HE HAS D | ONE IN WRITING ABOUT AND ADVOCATING FOR THE CAPITAL REGION |
| GENERAL | PURPOSE OF LEGISLATION |
| Recognition | n of the valuable work of Paul Grondahl who recently took a new position as |
| Executive I | Director of the Writers' Institute at the University of Albany. |
| | |
| | Y FOR LEGISLATION AND ANY CHANGE TO EXISTING LAW |
| <u>N/A</u> | |
| | |
| EXPLANAT | TION OF DEADLINE OR REQUESTED TIME FRAME FOR PASSAGE |
| D 2 XI D 2 XI V 2 X | HOW OF BENDERVE OR REQUESTED THAT I KNAME FOR THIS SHOE |
| | |
| | |
| | S OF BIDDING OR OTHER PROCUREMENT PROCESS (if applicable) |
| N/A | |
| | |
| SPECIFICS | S OF REAL PROPERTY SALE OR ACQUISITION (if applicable) |
| N/A | |
| | |
| FISCAL IM | PACT(S) |
| None | |
| 1,5110 | |

Gerald Campbell, Acting City Clerk

To: